Upon recording mail to: State Engineer's Office 901 S. Stewart Street, Suite 2002 Carson City, NV 89701

## OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 65465 Certificate Number

DOC # 762717

Official Records Nye County Nevada Deborah Beatty - Recorder 04/04/2011 09:55:11 AM Requested By: NYE COUNTY PLANNING Recorded By: tp Recording Fee: \$0.00 Non Conformity Fee: \$0.00 Page 1 of 8



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	AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS
State	of Nevada )
	; SS
Coun	ty of Nye )
, <u>K</u>	elly Harris, as agent for Nye County
do he	reby swear under penalty of perjury that the assertions of this affidavit are true.
l. I a	m the owner of record
	✓ agent for the owner of record who is Nye County
of	f 🗸 all 🔲 a portion of 65465 as indicated in the records of the
	check one permit/certificate no. or decreed right
N	evada State Engineer.
2. Ih	ereby relinquish an amount of water equivalent to:
	24 acre-feet
	enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
ac	re-feet annually from the above water right.
TI de	ne water right or portion of water right relinquished was appurtenant to the land more particularly escribed as follows:
th	e Pahrump Regional Planning District as shown on DWR Map #65304 filed September 21, 1999
	describe the place of use by quarter sections section township range M.D.R. & M. and assessar's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

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3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)

## See attached Exhibit A

- 4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
- I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
- 6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
- 7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is <u>not</u> submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
- 8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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		Permit/Cert No.	65465
9. Within 30 days of approval of this relinquishm	nent by the St	ate Engineer, I shall record	this Affidavit
in the office of the county recorder of the coun	nty in which t	he final subdivision or parce	el map is
recorded. I shall also record this Affidavit in t			ounty in which
the previous place of use was located, if it is no	ot the same o	ounty.	
10. I shall provide the State Engineer's Office with	h a copy of tl	nis recorded Affidavit within	n thirty (30)
days of its recording with the county recorder.			
DATED: This 10th day of 100ch , 20	ſſ		
DATED: This <u>IOT</u> day of <u>IV (OCC)</u> , 20	0 11.		
JAL			
Chr		P.O. Box 153	1
Affiant's Signature		Street Address	
Kelly Harris		Tonopah, NV 89 City, State, ZIP	9049
Affiant's printed name		(775) 482-818	₹1
		Telephone Number	) I
Subscribed and sworn to before me			
this 10 day of March, 20 11.		JOLYNE ZIMMERMAN NOTARY PUBLIC STATE OF NEVADA ESMERALDA COUNTY	
Notary Public Signature		APPT. No. 10-2819-7 MY APPT. EXPIRES MAY 30, 20	14
		Notary Stamp	
APPROVED: This 24 day of March	,20 <u>[</u>	·	
	S.c State	RACY TAYOT State Engineer's name	P.C.
	for Prin	RACY TAY OF	P. E.
	3		Parisad 06/07/10

Revised 06/07/10

## EXHIBIT A

Original AP #28-234-06 now known as:

AP #28-234-15 Parcel 1 of file map #528871 located within the NE¼ NW¼ of Section 36, T19S, R53E, MDB&M recorded on 1/29/02 required 1.12 acre-feet of water right dedication;

AP #28-234-16 Parcel 2 of file map #528871 located within the NE¼ NW¼ of Section 36, T19S, R53E, MDB&M recorded on 1/29/02 required 1.12 acre-feet of water right dedication; and

AP #28-234-17 Parcel 3 of file map #528871 located within the NE¼ NW¼ of Section 36, T19S, R53E, MDB&M recorded on 1/29/02 inherited the domestic well entitlement.

MAKS ON ALL REAL PROPERTY FOR THE CURRENT FISCAL YEAR ARE PAID IN FULL TAX CERTIFICATE RORTH 1 20' 16' WEST ALONG THE EAST LIME OF THE NORTHWEST QUARTERS OF SECTION 38, TUSK, RESEX LIDRAM AS SHOWN OK FILE MAP #441367, RECORDED APRIL 3, 1888. AGENCY APPROVAL STATE OF CHURARNIA WE, THE UNDERSTORED BENEFICIANES IN THE LAND SHOWN HERMON ACCORDING TO DOCUMENT NUMBER 4819B1, RECORDS OF NTS COUNTY, NEWADA DO HERREN CONSENT TO THE PREPARATION AND RECONDATION "HIS LASTRUMENT WAS ACKDAWLEDGED BEFORE HE N JANUARY IO, 2002 BY ROMA A PISAPIA, VICE RESIDENT OF COUNTRYWIDE HOME LOANS, LLC. ロルでり ロトメモルていだみ A. PISAPIA, VICE PRESIDENT HOLDER OF SECURITY INTEREST Main Hensin, withoughoustic DATE ZTAG DATE 7/14/3 2/20/8 3/28/00 QUAIL COURD 1/2" DAY
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ORAWING NUMBER

DRAWING NUMBER

52887

DRAWING NUMBER

Parcel Number 028-234-15	Rq'd
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock	Years
	Councs
Parcel Number 028-234-16 Prior Parc # 028-234-06 Changed 2/ st Updated 11/17/10 By RRIVERO Created by split; Primary # 028-234 wnership (F6-All Owners F7-Documents F8-Correspondence His Legal Owner. SWAN,ROBIN TRUST Force Assmt Notice Assessed Owner. SWAN,ROBIN TRUST Force Ag Messag Mail Address. 2590 N MURPHY ST Force Label	1-17 story).
Force Card/Aff (C/	A)
VESTING DOC #. Date 718900 11/17/2009 $V_{x}$ Dic $D_{x}$ 40 40 40 40 40 40	Rq'd
Description (91	- -, ,
	TOUBL
Property Location 2600 N MURPHY ST Subdivision BELL VISTA U.2 Block Lot Parcel Map ID	•
Remarks	al
Parcel # Containing Descriptive/Document Data Land Us	e: <b>100</b>
Total Acres 1.180 Square Feet 0  Ag Acres 7000 W/R Acres 7000  F9=Scan >/< F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisa	
PEDEGGI DESCRIPTION Fiberise Notes 717-Pactoring Wistows 720-70-	37
=Personal Property F22=Ag Land F23=Exemptions F24=Livestock	Counts
Parcel Number 028-234-17 Prior Parc # 028-234-06 Changed 2/ Last Updated 11/17/10 By RRIVERO Created by split; Primary # 028-234  Ownership (F6=All Owners F7=Documents F8=Correspondence His Legal Owner. ESCOBEDO, LEONARDO Force Assmt Notice Assessed Owner. ESCOBEDO, LEONARDO Force Ag Messag Mail Address. 1400 E MC WILLIAMS AVE Force Label	e –
City State Force Card/Aff (C/	A) <u>Ā</u>
Vesting Doc # Date 745331 5/07/2010 W Display R 200 089101	_
Description	
# Dir Street or Other Description Unit #(a)	ions)
Charlet hocation 2590 N MURPHY ST	
Town PAHRUMP Dangel Man ID	
Property Name U.2 F#528871 P.3 1.36AC Confidential	al
Parcel # Containing Descriptive (Posyment Pate	_
Size	
Total Acres 1.400 Square Feet 0  Ag Acres	
F9=Scan >/< > F10=Other Functions E12 Consol	l Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock	Years

